

EDUCATIONAL  
COMPETITIONS'  
SYLLABUS

NATIONAL 20  
IJTIMA 23



THEME OF THE YEAR:  
**TA'LUQ BILLAH - RELATIONSHIP WITH ALLAH**



MAJLIS  
KHUDDAMUL  
AHMADIYYA  
CANADA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Gracious, the Merciful

## A KHADIM'S PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

"I bear witness that there is none worthy of worship except Allah, He is one and has no partner, and I also bear witness that Muhammad (sa), is His servant and His messenger.

I solemnly pledge that I shall always be ready to sacrifice my life, wealth, time and honour for the sake of my faith, country and nation. Likewise, I shall be ready to offer any sacrifice for guarding the institution of Khilafat-e-Ahmadiyya. Moreover, I shall deem it essential to abide by any *Maroof* decision made by Khalifatul Masih."





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# TILAWAT

## RULES AND REGULATIONS

1. Top three will qualify onward from local and regional competitions.
2. Recitation must be from assigned portions of the Holy Qur'an (participants have to choose one of the three assigned portions provided in this booklet).
3. Participants can be stopped anytime during the recitation.

## RUBRIC AND MARKING

### **Pronunciation** (11 points)

The Arabic letters of the Holy Qur'an should be pronounced in their proper manner. (مخارج الحروف) This refers to the location in the mouth used to articulate a letter.

### **Tajweed Rules** (11 points)

The recitation must adhere to the proper rules of *tajweed*.

### **Melody** (8 points)

This refers to the overall tune and melody of the recitation and articulation of the voice at appropriate moments. The tune should also reflect the message of the recitation if possible.

## SYLLABUS

Participants can choose to recite any of the following portions:

## Surah Al-An'am - 6:11-15

وَلَقَدْ اسْتَهْزَىٰ بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١٢﴾ قُلْ لِّمَن مَّا فِي السَّمٰوٰتِ وَالْأَرْضِ قُلْ لِلَّهِ كُتِبَ عَلَىٰ نَفْسِهِ الرَّحْمَةُ ۖ لِيَجْزِيَكَ إِلَى يَوْمِ الْبَاقِ لَا رَيْبَ فِيهِ ۚ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿١٣﴾ وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۖ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٤﴾ قُلْ أَغَيْرَ اللَّهِ اتَّخَذُ وَلِيًّا فَأَطِرِ السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ ۗ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٥﴾

## Surah An-Nur - 24:36

اللَّهُ نُورُ السَّمٰوٰتِ وَالْأَرْضِ ۚ مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۚ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُورٌ عَلَىٰ نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٦﴾

## Surah Al-Furqan - 25:2-4

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ﴿٢١﴾ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا ﴿٢٢﴾ وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ أَنْ نَنْفُسَهُمْ ضُرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ﴿٢٣﴾

## Surah Fatir - 35:2-4

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَكَةِ رُسُلًا أُولَى أَجْنَحَةٍ مِّثْنَى وَثَلَاثَ وَرُبْعٌ ۖ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾ مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا ۚ وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾ يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ۖ هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تُوفُّكُونَ ﴿٤﴾

# N A Z M

## RULES AND REGULATIONS

1. Top three will qualify onward from local and regional competitions.
2. Recitation must be from the assigned poems (participants have to choose one of the assigned poems, also provided in this booklet).
3. Three couplets, including the first, must be presented.
4. Participants can be stopped anytime during the recitation.

## RUBRIC AND MARKING

### **Pronunciation** (10 points)

This refers to the correct pronunciation of the Urdu words, paying close attention to the 'Zer' 'Zabar' and 'Pesh' articulations.

### **Voice Control** (10 points)

Marks will be given for the ability to control and articulate the voice through volume and intensity.

### **Melody** (10 points)

This refers to the overall tune and melody of the recitation and articulation of the voice at appropriate moments. The tune should also reflect the message of the poem if possible.



## SYLLABUS

Participants can recite three couplets from any of the following:

جو عشاق اس ذات کے ہوتے ہیں  
وہ ایسے ہی ڈر ڈر کے جاں کھوتے ہیں

وہ اس یار کو صدق دکھلاتے ہیں  
اسی غم میں دیوانہ بن جاتے ہیں

وہ جاں اس کی راہ میں فدا کرتے ہیں  
وہ ہر لحظہ سو سو طرح مرتے ہیں

وہ کھوتے ہیں سب کچھ بصدق و وفا  
مگر اُس کی ہو جائے حاصل رضا

یہ دیوانگی عشق کا ہے نشان  
نہ سمجھے کوئی اس کو جز عاشقان  
(در ثمن)

زندہ وہی ہیں جو کہ خدا کے قریب ہیں  
مقبول بن کے اس کے عزیز و حبیب ہیں

وہ دور ہیں خدا سے جو تقویٰ سے دور ہیں  
ہر دم اسیرِ نخوت و کبر و غرور ہیں

تقویٰ یہی ہے پارو کہ نخوت کو چھوڑ دو  
کبر و غرور و بخل کی عادت کو چھوڑ دو

اس بے ثبات گھر کی عادت کو چھوڑ دو  
اس یار کے لئے رہِ عشرت کو چھوڑ دو

تلخی کی شندگی کو کرو صدق سے قبول  
تا تم پہ ہو ملائکہ عرش کا نزول

(در ثمن)

کس قدر ظاہر ہے نور اُس مبداءِ انوار کا  
بن رہا ہے سارا عالم آئینہ البصار کا

چشمہ خورشید میں موجیں تری مشہود ہیں  
ہر ستارے میں تماشا ہے تری چکار کا

تو نے خود روحوں پہ اپنے ہاتھ سے چھڑکا نمک  
اس سے ہے شورِ محبت عاشقانِ زار کا

تیرے ملنے کے لئے ہم مل گئے ہیں خاک میں  
تا مگر درماں ہو کچھ اِس ہجر کے آزار کا

شور کیسا ہے ترے کوچہ میں لے جلدی خبر  
خوں نہ ہو جائے کسی دیوانہ مجنوں وار کا  
(در ثمن)

اپنے کرم سے بخش دے میرے خدا مجھے  
بیارِ عشق ہوں ترا دے تو شفا مجھے

جب تک کہ دم میں دم ہے اس دین پر رہوں  
اسلام پر ہی آئے جب آئے قضا مجھے

بے کس نواز ذات ہے تیری ہی اے خدا  
آتا نظر نہیں کوئی تیرے ہوا مجھے

تیری رضا کا ہوں میں طلب گار ہر گھڑی  
گر یہ ملے تو جانوں کہ سب کچھ ملا مجھے

سجدہ کناں ہوں در پہ ترے اے مرے خدا  
اُٹھوں گا جب اٹھائے گی یاں سے قضا مجھے

(کلام محمود)



بابِ رحمتِ خود بخود پھر تم پہ وا ہو جائے گا  
جب تمہارا قادرِ مطلق خدا ہو جائے گا

دشمنِ جانی جو ہو گا آشنا ہو جائے گا  
بُوم بھی ہو گا اگر گھر میں ہما ہو جائے گا

اُدی تقویٰ سے آخرِ کیمیا ہو جائے گا  
جس مسِ دل سے چھوئے گا وہ طلا ہو جائے گا

جو کہ شمعِ رُوءِ دلبر پر فدا ہو جائے گا  
خاک بھی ہو گا تو پھر خاکِ شفا ہو جائے گا

جو کوئی اس یار کے در کا گدا ہو جائے گا  
ملکِ روحانی کا وہ فرماں روا ہو جائے گا

(کلامِ محمود)

# HIFZ QUR'AN

## RULES AND REGULATIONS

1. Top three will qualify onward from local and regional competitions.
2. There will be one syllabus for local and regional competitions, and a separate syllabus for the national competition.
3. For local competitions, only memorize up until the yellow star. For regional competitions, memorize up until the red star. All portions, in their entirety, will be part of the national syllabus, including the portions given for local and regional competitions. ★★
4. All Khuddam (with the exception of *Huffaz*) are allowed to participate.
5. Participants can be asked to recite from anywhere within the assigned portions of the Holy Qur'an.

## RUBRIC AND MARKING

### **Pronunciation and *Tajweed* Rules** (15 points)

This refers to the correct pronunciation of the Arabic letters while adhering to the rules of *tajweed* during recitation.

### **Memorization** (15 points)

Marks will be given based on the correctness and fluency in the memorization of the assigned portions of the Holy Qur'an.

## LOCAL AND REGIONAL SYLLABUS

Participants must memorize all of the following portions:

## Surah Al-Baqarah - 2:149-153

وَلِكُلٍّ وِجْهَةٌ هُوَ مُوَلِّيُّهَا فَاسْتَبِقُوا الْخَيْرَاتِ <sup>ط</sup> أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمُ اللَّهُ  
 جَمِيعًا <sup>ط</sup> إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ  
 الْمَسْجِدِ الْحَرَامِ <sup>ط</sup> وَإِنَّهُ لَلْحَقُّ مِنْ رَبِّكَ <sup>ط</sup> وَمَا لِلَّهِ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٥٠﴾ وَمِنْ  
 حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ <sup>ط</sup> وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ  
 شَطْرَهُ <sup>ل</sup> لَعَلَّكُمْ يَكُونُوا لِلنَّاسِ عَلَيْكُمْ حُجَّةً <sup>ق</sup> إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ <sup>ق</sup> فَلَا تَخْشَوْهُمْ  
 وَاخْشَوْنِي <sup>ق</sup> وَلَا تَمْنَعَتْنِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥١﴾ كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا  
 مِنْكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ  
 تَكُونُوا تَعْلَمُونَ ﴿١٥٢﴾ فَادْكُرُوا نِعْمَتِيَ إِذْ كُنتُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٣﴾

## Surah An-Nur - 24:52-58

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا  
 سَمِعْنَا وَأَطَعْنَا <sup>ط</sup> وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥٢﴾ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ  
 اللَّهَ وَيَتَّقْهِ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٣﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَنْ

أَمَرْتَهُمْ لِيَخْرُجْنَ ۖ قُلْ لَا تُقْسِمُوا طَاعَةً مَّعْرُوفَةً ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ  
 ﴿٥٣﴾ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ  
 وَعَلَيْكُمْ مَا حُمِّلْتُمْ ۖ وَإِنْ تُطِيعُوهُ تَهْتَدُوا ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ  
 ﴿٥٥﴾ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ  
 كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَلَيَسَكُنَنَّ لَهُمْ دِينُهُمُ الَّذِي ارْتَضَى لَهُمْ  
 وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۚ وَمَنْ كَفَرَ  
 بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٦﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا  
 الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٧﴾ لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ  
 وَمَا لَهُمْ النَّارُ وَلَبِئْسَ الْبَصِيرُ ﴿٥٨﴾

Surah Ar-Rahman - 55:1-29

الرَّحْمَنِ ﴿٢﴾ عَلَّمَ الْقُرْآنَ ﴿٣﴾ خَلَقَ الْإِنْسَانَ ﴿٤﴾ عَلَّمَهُ الْبَيَانَ ﴿٥﴾ الشَّمْسُ  
 وَالْقَمَرُ بِحُسْبَانٍ ﴿٦﴾ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٧﴾ وَالسَّيَاءَ رَفَعَهَا وَوَضَعَ  
 الْبَيْزَانَ ﴿٨﴾ أَلَّا تَطْغَوْا فِي الْبَيْزَانِ ﴿٩﴾ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا  
 الْبَيْزَانَ ﴿١٠﴾ وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ﴿١١﴾ فِيهَا فَاكِهَةٌ ۚ وَالنَّخْلُ ذَاتُ الْأَكَامِ  
 ﴿١٢﴾ وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿١٤﴾ خَلَقَ

الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ﴿١٥﴾ وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ ﴿١٦﴾ فَبَايَ  
 الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿١٧﴾ رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٨﴾ فَبَايَ الْآءِ رَبِّكُمَا  
 تُكَذِّبِينَ ﴿١٩﴾ مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿٢٠﴾ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢١﴾ فَبَايَ  
 الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٢٢﴾ يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٣﴾ فَبَايَ الْآءِ رَبِّكُمَا  
 تُكَذِّبِينَ ﴿٢٤﴾ وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٥﴾ فَبَايَ الْآءِ رَبِّكُمَا  
 تُكَذِّبِينَ ﴿٢٦﴾ كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٧﴾ وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٨﴾  
 فَبَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٢٩﴾

## NATIONAL SYLLABUS

Participants must memorize all of the following portions:

## Surah Al-Baqarah - 2:1-17

اَلَمْ يَكُنْ اَۤلَيْكَ الْكِتٰبُ لَا رَيْبَ ۚ فِيْهِ ۙ هُدًى لِّلْمُتَّقِيْنَ ۝۱۱۱ الَّذِيْنَ يُؤْمِنُوْنَ  
 بِالْغَيْبِ وَيُقِيمُوْنَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ۝۱۱۲ وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَا اُنْزِلَ  
 اِلَيْكَ وَمَا اُنْزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُوْنَ ۝۱۱۳ اُولٰٓئِكَ عَلَىٰ هُدًى مِّنْ رَّبِّهِمْ ۚ  
 وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝۱۱۴ اِنَّ الَّذِيْنَ كَفَرُوْا سَوَآءٌ عَلَيْهِمْ ءَاَنذَرْتَهُمْ اَمْ لَمْ تُنذِرْهُمْ لَا  
 يُؤْمِنُوْنَ ۝۱۱۵ خَتَمَ اللّٰهُ عَلَىٰ قُلُوْبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۚ وَعَلَىٰٓ اَبْصَارِهِمْ غِشَآوَةٌ ۚ وَلَهُمْ  
 عَذَابٌ عَظِيْمٌ ۝۱۱۶ وَمِنَ النَّاسِ مَن يَقُوْلُ اٰمَنَّا بِاللّٰهِ وَبِالْيَوْمِ الْاٰخِرِ وَمَا هُمْ  
 بِمُؤْمِنِيْنَ ۝۱۱۷ يُخٰدِعُوْنَ اللّٰهَ وَالَّذِيْنَ اٰمَنُوْا ۚ وَمَا يَخْدَعُوْنَ اِلَّا اَنْفُسَهُمْ وَمَا  
 يَشْعُرُوْنَ ۝۱۱۸ فِيْ قُلُوْبِهِمْ مَّرَضٌ ۚ فَتَرٰ اَدَّهُمْ اللّٰهُ مَرَضًا ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۝۱۱۹ بِمَا كَانُوْا  
 يَكْذِبُوْنَ ۝۱۲۰ وَاِذَا قِيْلَ لَهُمْ لَا تُفْسِدُوْا فِى الْاَرْضِ قَالُوْا اِنَّا نَحْنُ مُصْلِحُوْنَ ۝۱۲۱ اَلَا  
 اِنَّهُمْ هُمُ الْمُفْسِدُوْنَ وَلٰكِنْ لَا يَشْعُرُوْنَ ۝۱۲۲ وَاِذَا قِيْلَ لَهُمْ اٰمِنُوْا كَمَا اٰمَنَ النَّاسُ قَالُوْا  
 اَنُؤْمِنُ كَمَا اٰمَنَ السُّفَهَآءُ ۚ اَلَا اِنَّهُمْ هُمُ السُّفَهَآءُ وَلٰكِنْ لَا يَعْلَمُوْنَ ۝۱۲۳ وَاِذَا لَقُوا الَّذِيْنَ  
 اٰمَنُوْا قَالُوْا اٰمَنَّا ۚ وَاِذَا خَلَوْا اِلٰى شَيْطٰنِهِمْ قَالُوْا اِنَّا مَعَكُمْ ۚ اِنَّا نَحْنُ مُسْتَهْزِءُوْنَ  
 ۝۱۲۴ اللّٰهُ يَسْتَهْزِئُ بِهٖمْ وَيُعِذُّهُمْ فِى طُغْيَانِهِمْ يَعْمَهُوْنَ ۝۱۲۵ اُولٰٓئِكَ الَّذِيْنَ اشْتَرَوْا  
 الضَّلٰلَةَ بِاَلْهُدٰى ۚ فَمَا رِيْحَتْ تِجَارَتُهُمْ وَمَا كَانُوْا مُهْتَدِيْنَ ۝۱۲۶



## Surah Bani Isra'il - 17:24-31

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِنَّمَا يُبَلِّغُنَّ عَنْكَ الْكِبَرُ  
 أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تُنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾  
 وَاحْفَظْ لَهُمَا صِنَاءَ الدُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ﴿٢٤﴾  
 رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۖ إِنَّ تَكُونُوا صَادِقِينَ فَإِنَّهُ كَانَ لِلَّهِ وَأَبْنَيْهِ غَفُورًا ﴿٢٥﴾  
 وَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا ﴿٢٦﴾ إِنَّ  
 الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾ وَامَّا تَعْرِضْنَ  
 عَنْهُمْ ابْتَغَاءَ رَحْمَةٍ مِّنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَّيْسُورًا ﴿٢٨﴾ وَلَا تَجْعَلْ  
 يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ﴿٢٩﴾  
 إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۖ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٣٠﴾

## Surah Al-Muzzammil - Chapter 73

يَا أَيُّهَا الْمُزَّمِّلُ ﴿١﴾ قُمِ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾ نِصْفَهُ أَوِ انْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾ أَوْزِدْ  
 عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ﴿٤﴾ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾ إِنَّ نَاشِئَةَ  
 اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ﴿٦﴾ إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾ وَاذْكُرِ اسْمَ  
 رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ  
 وَكِيلًا ﴿٩﴾ وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَبِيلًا ﴿١٠﴾ وَذَرْنِي  
 وَالْمُكَذِّبِينَ أُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا ﴿١١﴾ إِنَّ لَدَيْنَا أَنكَالًا وَجَحِيمًا ﴿١٢﴾



وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ  
 الْجِبَالُ كَثِيبًا مَّهِيلًا ﴿١٤﴾ إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا ۖ شَهِدَا عَلَيْهِمَا كَمَا  
 أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا ﴿١٥﴾ فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلًا ﴿١٦﴾  
 فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا ﴿١٧﴾ السَّيَّءُ مُنْفِطِرٌ بِهِ ۖ  
 كَانَ وَعْدُهُ مَفْعُولًا ﴿١٨﴾ إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿١٩﴾  
 إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ  
 الَّذِينَ مَعَكَ ۖ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنْ لَّنْ تَحْصُوهُ فَتَابَ عَلَيْكُمْ  
 فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَّرْضَىٰ ۚ وَآخَرُونَ  
 يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۚ وَآخَرُونَ يُقاتِلُونَ فِي سَبِيلِ  
 اللَّهِ ۚ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاقْرَءُوا اللَّهَ  
 قُرْآنًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ  
 أَجْرًا ۚ وَاسْتَغْفِرُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

**PARTICIPANTS MUST ALSO MEMORIZE:** Last 10 Chapters of the Holy Qur'an (ch. 105-114)

## PRAYERS FOR MEMORIZATION

Some of the prayers Hazrat Khalifatul Masih V (May Allah be his Helper) advised to memorize are included in the syllabus

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

رَبَّنَا إِنَّا سَبَعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَأَمَنَّا ۖ رَبَّنَا فَاعْفُ رَحْمَةً لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي يَفْقَهُوا قَوْلِي

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

رَبَّنَا آمَنَّا فَاعْفُ رَحْمَةً لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَانصُرْنِي وَارْحَمْنِي

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

رَبَّنَا إِنَّا مِنْ لَدُنْكَ رَحْمَةً وَبِئْسَ لَنَا مِنْ أَمْرِ نَارٍ شَدًّا

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# HIFZ HADITH

## RULES AND REGULATIONS

1. Participants will be tested from any of the Ahadith that are listed in the syllabus below.
2. Marks will be given for the following categories:
  - i. Memorization of the Arabic text
  - ii. Accuracy of delivering the words
  - iii. Memorizing the translation

## SYLLABUS

1

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ فَإِنْ لَمْ تَجِدْ فَبِكَلِمَةٍ طَيِّبَةٍ

Save yourself from the Fire, even if it is by offering a fragment of a date (as Sadaqah), and for the one who does not even have that much, by saying a kind word. (Bukhari)

2

مَا قَلَّ وَكَفَى خَيْرٌ مِمَّا كَثُرَ وَآلَهُ

A little that suffices one's need is better than plenty that makes him forgetful (of Allah). (Masnad Ahmad bin Hanbal)

3

الْبَلَاءُ مُؤَكَّلٌ بِالْمَنْطِقِ

Speaking (without thinking) leads to trouble. (Masnad Ahmad bin Hanbal)

4

الرَّاجِعُ فِي هَبْتِهِ كَالرَّاجِعِ فِي قَيْئِهِ

The man who takes back his gift is like the one who licks his own vomit. (Muslim)

5

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدَيْهِ وَوَلَدَيْهِ وَالنَّاسِ أَجْمَعِينَ

None of you can be a true believer unless he loves me more than his parents, children, and all the people combined. (Bukhari)

6

مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يَعْرِفْ حَقَّ كَبِيرِنَا فَلَيْسَ مِنَّا

He who is not kind to our younger ones and does not recognize the right of our elders, is not from among us. (Abu Dawood)

7

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَّا نَوَىٰ

Deeds are judged by motives, and everyone is rewarded according to his motives. (Bukhari)

8

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The best among you is the one who learns the Qur'an and teaches it. (Bukhari)

9

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

Seeking of knowledge is obligatory upon every Muslim man and woman. (Baihiqi)

10

لَيْسَ الْخَبْرُ كَالْبُعَايْنَةِ

Hearsay is not like seeing. (Masnad Ahmed Bin Hanbal)

11

الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

Paradise is under the feet of mothers (Sunan Nisai)

12

الْغَيْبَةُ أَشَدُّ مِنَ الْقَتْلِ

Backbiting is worse than killing.

13

تَرَكُ الدُّعَاءِ مَعْصِيَةٌ

It is a sin to abandon praying.

14

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمِينَ مِنْ لِسَانِهِ وَيَدِهِ

A (true) Muslim is he who keeps protected other Muslims from his tongue and hands. (Bukhari)

15

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

None among you is a true believer unless he likes for his brother (in faith) what he likes for himself. (Bukhari)

16

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

A man who sincerely repents for his sins is like one who has never sinned. (Ibn Majah)

17

أَكْرَمُوا أَوْلَادَكُمْ وَأَحْسِنُوا أَدَبَهُمْ

Respect your children and cultivate good manners in them. (Ibn Majah)

18

عُودُوا الْمَرِيضَ وَأَطْعِمُوا الْجَائِعَ وَفُكُّوا الْعَانِيَ

Visit the sick, feed the hungry and liberate those in bondage. (Bukhari)

19

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِ جَارَهُ

Whoever believes in Allah and the Day of Judgement should not hurt his neighbour. (Bukhari)

20

أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ أَدْوَمُهَا وَإِنْ قَلَّ

The best action in the sight of Allah is that which is done with regularity, even if it is small.

21

الْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ

A word of goodness is an act of charity. (Bukhari)

22

كَلِمَتَانِ حَبِيبَتَانِ إِلَى الرَّحْمَنِ خَفِيفَتَانِ عَلَى اللِّسَانِ ثَقِيلَتَانِ فِي الْمِيزَانِ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

There are two expressions which are very dear to Allah, the Gracious. They are light on the tongue (easy to say) , but are very heavy in the scales (of Allah). Those are: "Holy is Allah and worthy of all praise; Holy is Allah, the Great." (Bukhari)

23

لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ

The strong person is not he who defeats others in wrestling. The strong person is he who has full control over himself during his anger. (Bukhari)

24

إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى أَجْسَامِكُمْ وَلَا إِلَى صُورِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ

Allah does not look upon your bodies and your outward appearance but He looks at your hearts. (Muslim)

25

آيَةُ الْمُنَافِقِ ثَلَاثٌ إِذَا حَدَّثَ كَذَبَ وَإِذَا وَعَدَ أَخْلَفَ وَإِذَا أُؤْتِنَ خَانَ

A hypocrite has three characteristics: When he speaks, he tells a lie; when he makes a promise, he breaks it; and when entrusted (with something), he violates the trust. (Bukhari)

26

اللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ عَوْنَ أَخِيهِ

God helps a person who helps his brother (in mankind). (Bukhari)

27

سَبَابُ الْمُسْلِمِ فُسُوقٌ

Abuse by (or of) a Muslim is an evil. (Bukhari)

28

اَلْمُسْلِمُ مِرْآةُ الْمُسْلِمِ

A Muslim is a mirror of another Muslim. (Bukhari)

29

يَا غُلَامُ سَمِّ اللَّهَ تَعَالَى وَكُلْ بِيَمِينِكَ وَكُلْ مِمَّا يَدِيكَ

Listen my child! Say the name of Allah, eat with your right hand, and eat from that which is in front of you. (Bukhari)

30

اَلْحَيَاءُ شُعْبَةٌ مِّنَ الْاِيْمَانِ

Modesty is a part of faith. (Muslim)

31

اَلطُّهُورُ شَطْرُ الْاِيْمَانِ

Cleanliness is a requirement of faith. (Muslim)

32

خَيْرُكُمْ خَيْرُكُمْ لِاَهْلِهِ وَاَنَا خَيْرُكُمْ لِاَهْلِي

The best of you is he who is best in treating his family, and I am best in the treatment of my family. (Tirmidhi)

33

اِنَّ اَوَّلَى النَّاسِ بِاللّٰهِ مَنْ بَدَا هُمْ بِالسَّلَامِ

Allah prefers those who hasten to be the first to greet others (saying "Assalamu'alaikum"). (Abu Dawood)

34

كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

Everyone of you is a ruler and will be answerable in respect of his subjects. (Bukhari)

35

لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ

A person who severs the ties of kinship will not enter Paradise. (Bukhari)



36

مَنْ لَا يَرْحَمُ لَا يُرْحَمُ

One who does not show mercy will not be shown mercy. (Bukhari)

37

مَا أَسْكَمَ كَثِيرُهُ فَقَلِيلُهُ حَرَامٌ

If a large dose of a thing causes intoxication, its small dose is also unlawful. (Abu Dawood)

38

مِفْتَاحُ الْجَنَّةِ الصَّلَاةُ

Salat is the key to paradise. (Tirmidhi)

39

الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى

The upper hand is better than the lower hand. (Muslim)

40

مَا مِنْ شَيْءٍ فِي الْمِيزَانِ أَثْقَلَ مِنْ حُسْنِ الْخُلُقِ

Nothing is heavier in the scales (of Allah) than the excellence of conduct. (Abu Dawood)

# ADHAN

## RULES AND REGULATIONS

1. Adhan competition will be held at the Local and Regional levels only.
2. It will be open to all Khuddam at the Local level, from which the top three will qualify for the competition at the Regional Ijtima`.
3. There will be no marks for reciting from memory.
4. Judges reserve the right to stop a participant at any point.

## RUBRIC AND MARKING

### Pronunciation (10 points)

The correct pronunciation of the arabic words and letters.

### Voice Control (10 points)

Marks will be given for the ability to control and articulate the voice through volume and intensity.

### Melody (10 points)

The overall tune and melody of the recitation and articulation of the voice at appropriate moments.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ	اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ	أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ
حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ	حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ
لَا إِلَهَ إِلَّا اللَّهُ	اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

## PREPARED SPEECH

ENGLISH  
URDU  
FRENCH

### RULES AND REGULATIONS

1. English, Urdu & French speech competitions will be held at the Local, Regional and National Ijtima`at.
2. English, Urdu & French speech competitions will be held separately.
3. These competitions will be open to all at the Local Ijtima`. French speech will remain open at the Regional & National Ijtima`at.
4. Top 3 position holders in English & Urdu speeches at the Local Ijtima` will qualify for the competitions at the Regional Ijtima`.
5. Top 3 position holders in English & Urdu speeches at the Regional Ijtima` will qualify for the competitions at the National Ijtima`.

### RUBRIC AND MARKING

#### **Delivery** (10 points)

The speaker delivers the speech confidently and fluently with good use of language.

#### **Content** (10 points)

The speech contains relevant references from sources (Qur'an, Hadith, Ahmadiyya literature, other sources)

#### **Language** (10 points)

The language in which the speech is delivered is used correctly, adhering to grammatical rules and prose.

#### **Memorization** (5 points)

The speech is memorized well and the speaker maintains eye contact with the audience.

## TOPICS

- Prayer - A Gateway to Discovering God

نماز - خدا تعالیٰ کے وصال کا بہترین ذریعہ۔

- The Holy Prophet (sa) - God's Most Beloved Prophet

آنحضرتؐ، اللہ تعالیٰ کے سب سے پیارے نبی۔

- The Promised Messiah's (as) Relationship with Allah

حضرت مسیح موعودؑ کا اللہ تعالیٰ سے تعلق۔

- 'Pray unto Me, I will answer your prayer.'

مجھے پکارو میں تمہیں جواب دوں گا۔

- Khilafat is the Rope of Allah

خلافت جملُ اللہ ہے (اللہ تعالیٰ کی رسی)۔

## MESSAGE RELAY

### RULES AND REGULATIONS

1. Competitions will be held at the Local, Regional, and National Ijtima'at.
2. At the local Ijtima' Hizb level teams will compete against each other.
3. At the Regional Ijtima', Majalis level teams will compete against each other.
4. The top two teams in the Regional Ijtima' will qualify to compete in the National Ijtima'. Teams will choose either Urdu or English as their medium.
5. Team members may not exceed the limit of 5. The message will be read three times to the first member.
6. The team must try to preserve the message in its original state as much as possible.
7. The last team member will write down the message passed onto him within a 2 minute limit after which the written message must be submitted to the judges.

## BAIT BAZI

### RULES AND REGULATIONS

1. Bait Bazi competition will be held at both the Regional & National Ijtima`at.
2. At the Regional Ijtima`, Majalis teams of 2 members will participate in the competition.
3. Top 2 teams at the Regional Ijtima` will qualify for the National Ijtima`.
4. Verses from the following books will be allowed during the competition:
  - Durre Samin
  - Kalam Mahmood
  - Kalam Tahir
  - Durre Adan
4. Judges will start the competition by reciting a couplet.
5. Each team will have to recite a couplet starting with the same letter at which the couplet recited by the team before them has ended.
6. Each team will have up to 15 seconds to start reciting the couplet on their turn. If they fail to start reciting it within 15 seconds, the team will be eliminated.
7. If a team has recited a couplet incorrectly, they will have up to 15 seconds to correct it. However, this will only be allowed twice before the team is eliminated.

## FRIDAY SERMON QUIZ

### RULES AND REGULATIONS

1. Friday Sermon Quiz competition will be held at both the Regional & National Ijtima`at.
2. It will be open for all Khuddam at both levels.
3. The syllabus will comprise the following Friday Sermons of Syedna Hazrat Khalifatul-Masih V (may Allah be his Helper):
  - 3 December 2021 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 10 December 2021 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 17 December 2021 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 24 December 2021 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 31 December 2021 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 14 January 2022 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 21 January 2022 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 28 January 2022 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 4 February 2022 - Men of Excellence: Hazrat Abu Bakr (ra)
  - 11 February 2022 - Men of Excellence: Hazrat Abu Bakr (ra)
4. Quiz will include multiple choice, short and long answer type questions.
5. Participants can choose to write the quiz in either English or Urdu.
6. Total time allotted for the quiz will be 45 min.

# SMARTEST KHADIM

## RULES AND REGULATIONS

1. Smartest Khadim competition will be held at the National Ijtima` only.
2. The first round will be open to all Khuddam.
3. Up to top five position holders from the first round will qualify for the second round of this competition.
4. The first round of this competition will include a written quiz featuring multiple choice, true and false and short answer questions.
5. Up to top 5 position holders from the first round will be selected for the second round.
6. During this round each participant will be asked questions by the respected panel members.
7. During the second round each participant will be allowed to use 2 lifelines.

## COURSE MATERIAL

### **a) General Knowledge (including the following subjects):**

- i) Canadian and World History
- ii) Geography
- iii) Economics
- iv) General Science
- v) Technology
- vi) Current Affairs
- vii) Islamic Studies

### **b) Religious Knowledge**



## MEMORY & OBSERVATION

### RULES AND REGULATIONS

Memory and observation competition will be held at the National Ijtima`. It will be open to all Khuddam.

1. The following senses will be tested during this competition:
  - a) Sight (Visual)
  - b) Touch
  - c) Hearing
  - d) Smell
2. There will be a separate station setup for each of the above sense tests.
3. Khuddam will be sent to each of these stations in batches of no more than 5.
4. Each participant will have 1 minute to observe the station and 30 seconds to complete the questions and answers sheet for each of the senses.

## AMSA HOLY QUR'AN QUIZ

### RULES AND REGULATIONS

1. This competition will be held at the National Ijtima` and will be open to AMSA University students only.
2. Two-member teams will take part in this competition.
3. AMSA's with Tajnid of 30 or more will be allowed to send 2 teams.
4. This will be a Jeopardy-style quiz competition.
5. The syllabus will consist of the following portions of the Holy Qur'an:

- a) Surah Al-Baqarah : Verses 105 - 123 & 190 - 197
- b) Surah Al-Maidah : Verses 36 - 51
- c) Surah Al-Taubah : Verses 1 - 16
- d) Surah Yunus : Verses 84 - 93
- e) Surah Al-Nahl : Verses 67 - 84
- f) Surah Al-Kahf : Verses 19 - 32
- g) Surah Al-Hajj : Verses 40 - 49
- h) Surah Al-Rum : Verses 12 - 28
- i) Surah Al-Fath : Verses 19 - 30
- j) Surah Nuh : Verses 1 - 29
- k) Surah Al-Muzzamil : Verses 1 - 21

6. It is expected that the participants should:
  - a) Understand the Context, Introduction, and Subject Matter of each of the chapters listed above.
  - b) Understand the Commentary of the selected Verses of each these chapters.
  - c) Study the meaning of the various key Arabic words included within these verses.

7. The Commentary of the Holy Qur'an to be studied for this Quiz is:
  - a) The Holy Qur'an Arabic Text with English Translation & Short Commentary, Edited by Malik Ghulam Farid <http://www.alislam.org/quran/view/?page=-14&region=EN>
  - b) Additional commentary readings within the mentioned verses could provide further help.

# IMPROMPTU SPEECH

ENGLISH  
URDU

## RULES AND REGULATIONS

1. English and Urdu impromptu speech competitions will be held at the Local, Regional and National Ijtima`at.
2. English and Urdu speech competitions will be held separately.
3. These competitions will be open to all Khuddam at each of the Local, Regional & National Ijtima`at levels.
4. Participants will be given 2 minutes for preparation.
5. Participants will have 2 minutes for the delivery of the speech.
6. Judges reserve the right to stop a participant at any point.

## RUBRIC AND MARKING

### **Delivery** (10 points)

The speaker delivers the speech confidently and fluently with good use of language.

### **Content** (10 points)

The speech contains relevant references from sources (Qur'an, Hadith, Ahmadiyya literature, other sources)

### **Language** (10 points)

The language in which the speech is delivered is used correctly, adhering to grammatical rules and prose.

## ESSAY COMPETITION

ENGLISH  
URDU  
FRENCH

### RULES AND REGULATIONS

1. The essay writing competition is open to all Khuddam in Canada.
2. Essays can be written in English, French or Urdu. However, a Khadim may submit an essay in only one language.
3. The essay should be an author's own original work.
4. Essays should be between 1200 to 1500 words.
5. Prepositions are not included in the word count.
6. Essays in English and French should be typed. Essays in Urdu may be handwritten.
7. Essays should be fully referenced:
  - i) Referencing does not only apply to quotes but also applies to any ideas or arguments taken from other sources.
  - ii) APA or MLA style referencing should be used which include:
    - a) Title of work (book, article, etc.)
    - b) Author: Surname and initials
    - c) Year of publication
    - d) Publisher
    - e) Country/City of publication
    - f) In the case of scripture, state the chapter and verse or equivalent thereof.
8. The first page of the essay should be the title page and should include the author's full name, member code, Majlis, email and postal address and a contact telephone number.
9. Essays should be submitted to local Nazim Ta'lim or Qa'id Majlis.
10. Decision of the judges will be final.

## TOPICS

- The Holy Qur'an: The Fountainhead of All Knowledge  
قرآن کریم - تمام علوم کا سرچشمہ
- The Impact of the Lofty Morals of the Holy Prophet (sa) on His Companions (ra)  
آنحضرتؐ کے اخلاقی فاضلہ کا صحابہ کرام پر اثر
- 'I Alone am the Citadel of Peace, All around me are Beasts'  
(The Promised Messiah<sup>as</sup>)  
”ہیں درندے ہر طرف میں عافیت کا ہوں حصار“  
حضرت مسیح موعودؑ
- The Islamic System of Economics - A Blueprint for the Future  
اسلام کا اقتصادی نظام - مستقبل کے لئے مثالی نقشہ
- The Ills of Modern Society & How to Safeguard Against Them  
جدید زمانہ کی برائیاں اور ان سے محفوظ رہنے کے طریق

# POSTER COMPETITION

## RULES AND REGULATIONS

1. This is an open competition. Any khadim can participate.
2. The poster must be based on the theme of the year:

**Ta'luq Billah** (Relationship with Allah)

3. Submissions must be sent in by the following date:

**6 August 2023**

4. Submissions must be made to the following email address:

**[talim@khuddam.ca](mailto:talim@khuddam.ca)**

5. Any software may be used to design the poster

6. The poster should be 11" in height and 8.5" in width

### Marking Criteria:

Creativity & Design - 10 marks

(creative approach, details of design, use of different elements, colour)

Subject-matter - 10 marks

(effectively conveying topic, appropriate amount and use of material)

Presentation - 10 marks

(layout, balance in the placement of elements)

# VIDEO COMPETITION

## RULES AND REGULATIONS

1. This is an open competition. Any khadim can participate.
2. The video must be based on the following topic:

**Ta'luq Billah** (Relationship with Allah)

3. Submissions must be sent in by the following date:

**6 August 2023**

4. Submissions must be made to the following email address:

**[talim@khuddam.ca](mailto:talim@khuddam.ca)**

5. Any software may be used to produce and edit the video
6. The video's aspect ratio should be 16:9
7. The video should be between 2 to 3 minutes in length. It should not be shorter than 2 minutes, nor longer than 3 minutes

### Marking Criteria:

Creativity - 10 marks  
(creative approach, fine details, use of different elements, use of audio and sound design, etc.)

Subject-matter - 10 marks  
(effectively conveying topic, appropriate amount and use of material)

Video Quality - 10 marks  
(smoothness and consistency, professionalism, effects, advanced editing, quality of video recording and audio)



## DEPARTMENT OF TALIM

Please do not hesitate to contact us if you have any questions, suggestions, or need any assistance:

[talim@khuddam.ca](mailto:talim@khuddam.ca)

For more information, please visit [www.khuddam.ca](http://www.khuddam.ca)